



# **NATIONAL HUMAN RIGHTS AND CRIME CONTROL BUREAU**

(GOVT. REGD. 483/2017, INCORPORATED UNDER THE LEGISLATION OF GOVT. OF INDIA, I.T.A. 1882)

REGD. UNITED NATION (UNDESA), NITI AAYOG (GOVT. OF INDIA)

**A VOLUNTARY ORGANIZATION FOR THE PROTECTION & PROMOTION OF HUMAN RIGHTS**

Ref. No. NHRCCB/50160/Tx

Date : 11/3/2023

To

The Public Information Officer,  
Tinsukia Municipal Board ,  
PO Tinsukia,  
Pin 786125.  
Dist. Tinsukia, Assam.

**Subject :- An application under Section 6(1) of the Right to Information Act, 2005.**

**Particulars of Information Required :-**

1. Certified copy of Street Vendors zone declared by this office within Tinsukia municipality area.
2. Certified copy of approved Town vending Committee along with names as declared in National Policy on Urban Street Vendors 2009.
3. Certified copy of approval given to street vendors near by Shiv Mandir, Namghar, Gautam Budh Temple near Gelapukhuri road to sell fish and meat in front of Temple if approval not given letter of notice issued by this office to vendors.
4. Action taken by this office after receiving letter from Addl. District Magistrate letter no TMJ 16/2019/Gen Corrs/98 dt.30/7/2021.

It is further stated that, the information sought doesn't fall within the restrictions contained in Section 8 of the Right to Information Act, 2005 and to the best of my knowledge and belief it pertains to your office. Reply can be send by mail also thard.nishant@gmail.com

Enclosure: 1. An Indian Postal Order (IPO) is enclosed with this application, vide. IPO no. 166 064803

Dated: 11/3/2023

Place: TINSUKIA

Yours truly,

Nishant Thard  
State President  
National Human Rights and Crime Control Bureau  
Gandhi Park Road Tinsukia 786125  
Assam

Web : www.nhrccb.org • Email - nhrccb@gmail.com

Head Office : Plot No. -44, Upper Ground Floor, Pocket B/10 Sector 13 Dwarka, New Delhi 110075  
National Admn. Office/C.O. : Quarter No. LS/48, First Floor Harmu Housing Colony Near Kartik Oraon Chowk,  
Harmu Ranchi - 834002 (Jharkhand), Mob. : 9102224365  
Help Line - 9893151900  
State Office : Gandhi Park Road, Tinsukia-786125 (Assam)



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The Chairman, Tinsukia Municipal Board and the Chairman, TDA will be special invitee members of the committee and their valuable inputs will be taken into consideration before finalizing the report.

Valuable inputs are also requested from the citizens of Tinsukia Town who can drop their suggestions in the drop boxes installed in the office of the Deputy Commissioner, Tinsukia and Tinsukia Municipal Board and also through email to [mytowntinsukia@gmail.com](mailto:mytowntinsukia@gmail.com).

  
Deputy Commissioner  
Tinsukia

Memo No. TPL. 41/ULB/2022/

Dated Tinsukia the 14th March, 2023

**Copy to:**

1. The Commissioner & Secy. to the Govt. of Assam, Deptt. of Housing and Urban Affairs, Dispur, Guwahati for favour of information.
2. The Divisional Railway Manager, Tinsukia for favour of kind information with a request to depute an responsible Officer for the committee.
3. The Director, Municipal Administration, Guwahati, Assam for information.
4. The Superintendent of Police, Tinsukia for information.
5. The Chairman, Tinsukia Municipal Board for information.
6. The Chairman, Tinsukia Development Authority for information.
7. All members of the committee for information and necessary action.

  
Deputy Commissioner  
Tinsukia

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DEPUTY COMMISSIONER : : : : TINSUKIA DISTRICT**  
**(DECENTRALISED PLANNING CELL)**

No. TPL. 41/ULB/2022/

Dated Tinsukia the 14th March, 2023

**NOTIFICATION**

In order to study the various aspects of Tinsukia Town as laid down in the Terms of Reference section below, a committee is hereby constituted comprising of the following officials.

Sl.No	Officials	Designation
1.	Addl. Deputy Commissioner, ULB, Tinsukia	Chairman
2.	Circle Officer, Tinsukia Revenue Circle, Tinsukia	Member
3.	Town Planner, Tinsukia Development Authority, Tinsukia	Member
4.	Executive Engineer, Drainage & Sewage Division, Town & Country Planning, Tinsukia	Member
5.	An officer from Railways as nominated by Divisional Railway Manager, Tinsukia	Member
6.	Area Manager, Food Corporation of India, Tinsukia	Member
7.	District Transport Officer, Tinsukia	Member
8.	In-Charge, Traffic Branch, Tinsukia Police Station	Member
9.	Town Mandal, O/o Circle Officer, Tinsukia	Member
10.	Executive Officer, Tinsukia Municipal Board	Convenor

**Terms of Reference :-**

1. To find out the number of vehicles in different categories viz HMV, LMV, Auto Rickshaw, E-Rickshaw and Pool Cars etc being parked in various areas of Tinsukia Town.
2. To create a repository of all lands lying fallow within the Tinsukia Municipal Board area, which can be utilized for parking of vehicles as well as for creation of vending zone for street vendors.
3. To find out the number of street vendors, demarcating the road in which they set up the stalls.
4. To find out the areas which are prone to water logging during Monsoon and map the same to the nearest drainage system for steps to be taken by TMB for regular clearing of the blockage and to avoid water logging and identify garbage vulnerable points within Tinsukia town and suggest strategies to transform these points into places of public attraction.
5. Strategy for beautification of prominent Chawks, Charialis and important roads of the Tinsukia Town.

A detailed report on the above aspects as mentioned in the Terms of Reference shall be furnished to the undersigned by 31<sup>st</sup> March, 2023 for further necessary action.



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